

#### PART B - FEE(S) TRANSMITTAL

Complete and end this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE **Commissioner for Patents** P.O. Box 1450 Alexandria, Virginia 22313-1450

(571) 273-2885 or <u>Fax</u>

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the current correspondence address as indicated unless corrected below or di address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance	irected otherwise in Block 1, by (a) specifying a new correspondence fee notifications.
CLIPPENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)	Note: A certificate of mailing can only be used for domestic mailings

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07/26/2005

FISH & RICHARDSON P.C., P.A. **60 SOUTH SIXTH STREET SUITE 3300 MINNEAPOLIS, MN 55402** 

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Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below

Jill Huso	(Depositor's name)
JUHN	(Signature)
10/26/2005	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/608,582	06/23/2003	Haim B. Gunner	07880-121001/UMA00-16A	8442

APPLN. TYPE	SMALL ENTITY	ISSUI	E FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700		\$300	\$1000	10/26/2005
EXA	MINER	ART	UNIT	CLASS-SUBCLASS		
WARE, E	EBORAH K.	16	51			
CFR 1.363).  [ ] Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  [ ] "Fee Address" indication (or "Fee Address" Indication form attached.		names of up agents OR, a firm (having agent) and th	to 3 registered patent attorneys Iternatively, (2) the name of a s as a member a registered attorn e names of up to 2 registered p agents. If no name is listed, no	n the patent front page, list (1) the registered patent attorneys or natively, (2) the name of a single member a registered attorney or ames of up to 2 registered patent atts. If no name is listed, no name  1. Fish & Richardson P.C., P.A.  2		
PLEASE NOTE: Unless	the USPTO or is being submitte IEE	no assignee dat d under separate (B	ta will appear o cover. Comple	n the patent. Inclusion of assign		an assignment has been
lease check the appropria	te assignee category or categorie	es (will not be p	rinted on the pa	tent): [ ] individual [X] c	corporation or other private group	entity [ ] governme
Ea. The following fee(s) ar [X] Issue Fee [X] Publication Fee (No. [X] Advance Order - # 6	small entity discount permitted	)	[ ] Paymo	ck in the amount of the fee(s) is ent by credit card. Form PTO-2		die

Deposit Account Number 06-1050 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

].a. Applicant claims SMALL ENTITY status. See 37 CFR 1.2.7.

[ ]b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

NOTE: The issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered agent or; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

(Authorized Signature)

LAND

(Date) \_

October 26, 2005

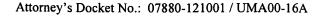
Typed or Printed Name

M. Angela Parsons, Ph.D.

Registration No. .44,282

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Haim B. Gunner et al.

Art Unit

1651

Serial No.: 10/608,582

Examiner:

Deborah K. Ware

Filed

: June 23, 2003

Confirmation No.:

8442 Notice of Allowance Date: July 26, 2005

Title

: NOVEL ANTIFUNGAL BACTERIUM AND COMPOSITIONS

#### MAIL STOP ISSUE FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## TRANSMITTAL LETTER

The following documents relating to this application are enclosed.

- 1. Response to Notice of Allowance (1 page);
- 2. Transmittal Form PTOL-85B (1 page);

er 26,2005

- 3. Check in the amount of \$1030 (\$700 for the Issue Fee, \$300 for the Publication Fee, and \$30 for patent copies); and
- 4. Postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Fish & Richardson P.C., P.A.

60 South Sixth Street

**Suite 3300** 

Minneapolis, MN 55402

Telephone: (612) 335-5070 Facsimile: (612) 288-9696

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M. Angela Parsons, Ph.D.

Reg. No. 44,282

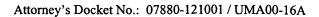
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October 26, 2005 Date of Deposit

Signature Jill Huso

Typed or Printed Name of Person Signing Certificate





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# RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed July 26, 2005, enclosed are the Issue Fee Transmittal Form PTOL-85B and a check for \$1030 for the required Issue Fee and Publication Fee, including patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Angela Rarsons, Ph.D. Reg. No. 44,282

Fish & Richardson P.C., P.A. 60 South Sixth Street

**Suite 3300** 

Minneapolis, MN 55402 Telephone: (612) 335-5070 Facsimile: (612) 288-9696

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October 26, 2005

Date of Deposit

Jill Huso

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